CANDIDATE'S REPORT

(to be filed by a candidate or his principal compaign committee)

1.Qualifying Name and Address of Candidate

Brenda Bedsole Ricka P.O. Box 280

Amite. LA 70422

Office Sought (Include tille of office as well.) as parish, city, town and/or election district.) 21st Judicial District

Court Judge Tangipshos, Livingston, & St. Helena Parishes

OFFICE USE ONLY

October 1995 3. Date of Primary

1-1-2001 12-31-2001 Ihrough This report covers from

Type of Report:

1806 day prior to primary _40th day after general

900h đay price to primary 30th day prior to primary

10th day prior to primary ...10th day prior to general Amendment to prior report

Withdrawn

5. FINAL REPORT II:

X _ Flied after the election AND all loans and debts pold.

Amoust (future election)

X Supplemental (pest election)

Uneppesed

P.O. Box 219 Amite, LA 70422

Name and Address of Financial Institution. (You are required by law to use one or more banks, sevings and loan associations, or money market

mutual fund as the depository of all campaign funds.) Central Progressive Bank

7. Full Name and Address of Treasurer Gloria McFadden

132 College Drive

Hammond, LA 70401

9. Name of Person Preparing Report Lee Gray, CPA

Daytime Telephone 985~748~9067 WE HEREBY CERTIFY that the information contained in this report and the attached achedules.

to true and correct to the best of our knowledge, information and betef, and that no expenditures have been made not contributions received that have not been reported herein, and that no information required to be reported by the Louislana Companyon Finance Disclosure Act has been deliberately omitted.

Trong Lebrusay 2002

Include 985-345-4315

(To be aigned by Chairperson only if report by principal campaign committee)

Cecil R. Bedsole

m' takker Signature of Tressurer

985-345-2665 Darkimo Telephone

HAND DELIVERED

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY Name and address of principal campaign complities. committee's champerson, and subsidiary committees, if any (use additional pheets if necessary). Brenda Ricks Campaign Committee

P.D. Box 280 Amite, LA 70422

Cecil R. Bedsole, Chairperson 118 College Drive Hammond, LA 70401

Form 102, Rev. 1/95, Page Rev. 3/00 Gloria McFadden

SUMMARY PAGE

RECEIPTS	This Period
Contributions (Schedule A-1)	\$ 0
2. In-kind Contributions (Schedule A-2)	0
3. Campaign parapharnalia sales of \$25 or less	0
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	0
5. Other Receipts (Schedule A-3)	0
6. Loans Received (Schedule B)	0
7. Loan Repayments Received (Schedule D)	0
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	0

DISBURSEMENTS	This Period	
Expenditures (Schedule E-1)	\$ 635.37	
10. Other Disbursements (Schedule E-2)	0	
11. Loan Repayments Made (Schedule B)	9,737.38	
12. Funds Loaned (Schedule D)		
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$ 10,372.75	

FINANCIAL SUMMARY	Amount
 Funds on hand at beginning of reporting period (Must equal funds on hand at above from last report or -0- if first report for this election) 	\$ 13.339.74
15. Plus total receipts this period (time 8 above)	0
16. Less total disbursements this period (the 13 stove)	(10,372.75)
17. Less in-kind contributions (Une 2 above)	0
18. Funds on hand at close of reporting period	\$ 2,966.99

SUMMARY PAGE (continued)

INVESTMENTS	T	Amount
 Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) 	\$	0
20. Of funds on hand at close of reporting period (Line 18, above), amount field in investments		Ď

SPECIAL TRANSACTIONS	This Period	
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B. Personal funds reported as contributions may not later be repaid.)	\$ 0	
22. Contributions received from political committees (From Schedules A-1 and A-2)	0	
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	D	
24. Proceeds from the sale of campaign paraphemalia (Receipts from the sale of campaign paraphemalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	0	
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	9	

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. A candidate or a candidate's committee which owes outstanding fines or late fees may not expend campaign contributions until all such fines are paid. The Supervisory Committee may prohibit the use of campaign funds to pay fines or penalties for Intentional or egregious violations of the Campaign Finance Disclosure Act. Campaign funds may be used to reimburse a candidate for expenses related

to his campaign or office, to pay taxes on the interest eamed on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rate basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 28 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for

use in future political campaigns or activity related to preparing for future candidacy to elective office.

"The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

SCHEDULE B: LOANS RECEIVED			
The following information must be provided for each to Also, complete this schedule for loans received in p separately, even if from the same source. Any parsonal	hriat nedods that are eli	Attictending Cassarate	lanen sausi be erein
Name and address of lender		b. Interest rate	 -
Brends Bedsole Ricks 304 W. Bulberry	c. Amount borrowed*	· · · · · · · · · · · · · · · · · · ·	. \$9,737.38
Amite, LA 70422	*For lines of credit, give (the date the line of credit wa ant actually drawn at hem 2	as first committed at Itom
3. Endorsere/Guerantors	Repayments this period Date	d Principal	Interest
	3-01-01	\$9,737.38	
(Enter the full name and address of each person or entity that has undorsed, guaranteed or otherwise secured the loss or line of credit. Also, state the amount of fiability for each endorser or guarantor.)	(Ust payonents of principal an payments under principal.)	d interest separately. If saparate	बात्तारुप्तादेड ara not known, list क्व
Name and address of lender	2. s. Date	b. Interest rate	9640 p 1
	1		
	"For lines of credit, give t	he date the line of credit we int actually drawn at Item 2	s first committed at liem
3. Endorsers/Guarantors	4. Repayments this perio		Interest
			<u></u>
(Enfor the full name and address of each person or enjoy that has endonced, guaranteed or otherwise secured the loan or line of credit.	{List payments of principal and psyments under principal.)	d interest separately, if separate	armounts are not known, list all

Page 4 of 5 pages.

SCHEDULE E-1: EXPENDITURES

Name and Address of Recipient	2. Expenditures this is. Date(s)	Reporting Period b. Purpose(s)	c. Amount(s)
Ethics Committee 8401 United Plaza Blvd. Suite 200 Baton Rouge, LA 70809	1-24-01	Yees	\$100.00
Richard Graves 44192 W. Pleasant Ridge Rd. Hammond, LA 7D403	2-11-01	Consulting fees	50.00
Postmaster 113 E. Mulberry Street Amito, LA 70422	3-22-01	Annual box rent	100,00
Tri-Parish Wild Turkey Chapter P.O. Drawer 1120 Albany, LA 70711-1120	4-12-01	Donation	300.00
Livingston Parish Nows P.O. Box 1529 Denham Springs, LA 70727	6-15-01	Subscription	50.47

2-11-01	Compareing reek	50.00
3-22-01	Annual box rent	100.00
4-12-01	Donation	300.00
6-15-01	Subscription	50.47
1-1-01 thru 12-31-01	Monthly service charge	34.90
		<u>†</u>
	4-12-01 6-15-01 1-1-01 thru	3-22-01 Annual box rent 4-12-01 Donation 6-15-01 Subscription 1-1-01 thru Monthly service

SUBTOTAL (optional) 4. TOTAL (optional - complete only on last page of this schedule) \$635.37 Form 102, Rev \$/90, Page Rev. 368. Page <u>5</u> of 5 pages.